

**BLUE RIDGE BARBECUE FESTIVAL
JUNE 12th AND 13th, 2009
MAIN STREET VENDOR APPLICATION FORM**

ORGANIZATION NAME _____

CONTACT PERSON _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

DAY PHONE _____ NIGHT PHONE _____ CELL PHONE _____

E-MAIL _____

PLEASE NOTE:

THIS APPLICATION IS NOT FOR ON-SITE CONSUMABLE FOOD VENDORS OR CRAFT ARTISANS.

Other vendors should contact the Crafts Chair, the Sponsors Chair, or the Food Vendor Chair for information on other opportunities. Main Street vendors cannot sell any products which would put them in competition with crafters, food (on-site consumables) vendors, cook teams or other Festival Promotions, and no controversial social agenda products or promotional materials are permitted – this means no tee-shirts, caps, etc, no manufactured items which would compete with handcrafted merchandise in the Craft area. Please see our website www.blueridgebbqfestival.com for more specifics as to what may or may not be allowed.

Please describe your booth/display/product and attach pictures:

Please attach a COMPLETE list of merchandise including prices (arriving with any other merchandise may cause you to be asked to leave and your booth fee forfeit):

Your space size will be a 10 ft. store front. X 10 ft. deep. Additional space is available at \$20 per linear storefront ft extra. If you need more storefront, how many extra feet will you need? _____

Electricity requirements (please check one): _____ 110 Volt (\$20) _____ 220 Volt(\$50) _____ None

Do you have any other booth requirements?

Please mail this application to: Blue Ridge Barbecue Festival
Attn: Main Street Chairman
2753 Lynn Road, Suite A
Tryon, NC 28782

SEND NO MONEY NOW. If you are accepted as a vendor for this event you will be contacted by mail and sent festival rules and other details. The booth fee for Polk County Chamber of Commerce Members is \$750, for non-members \$1,000 for 10 ft. store front x 10 ft. deep. Additional space is available at \$20 per linear storefront ft extra. Each applicant who is accepted will be responsible for the equipment within their booth, the cleanliness, proper staffing during the event and clean up at the end of the event.

APPLICATIONS MUST BE RECEIVED NO LATER THAN MARCH 31, 2009 IN ORDER TO BE CONSIDERED.

SIGNATURE _____ DATE _____